#### **Committee Members**

Robert F. Dehring, Jr. Circuit Court Judge

Dwayne Morris County Board Supervisor

Monica Hall District Attorney

Paul Milbrath <sup>Sheriff</sup>

Cindy Hamre Incha Clerk of Circuit Court

Emily McFarland Mayor – City of Watertown

Amber Rumpf Public Defender's Office

Sarah Rogge Department of Corrections

Ben Wehmeier County Administrator

Kathi Cauley Human Services Director

J. Blair Ward Corporation Counsel

Lynn Forseth Literacy Council Executive Director

Alan Richter Chiefs I. Sheriff Assn. Representative

Barbara LeDuc President/CEO-Opportunities, Inc.

Michael Wallace President/CEO-Fort Healthcare

Gail Scott Health Department Director

Kendall Wick Child Support Agency Representative

Craig Holler CJCC/OWI Court Representative

#### AGENDA

#### JEFFERSON COUNTY COMMUNITY JUSTICE COLLABORATING COUNCIL (CJCC)

Jefferson County Courthouse Via ZOOM Meeting ID# 942 7742 1117 311 S. Center Avenue Jefferson, WI 53549

#### Wednesday, September 22, 2021 at 12:00 noon

- 1. Call to order.
- 2. Roll call.
- 3. Certification of compliance with the open meetings law.
- 4. Review and approve minutes from the July 14, 2021, meeting.
- 5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
- 6. Evidence Based Decision Making and Data Gathering subcommittee update.
- 7. Discussion and possible action on 2021 TAD Grant application. (Holler).
- 8. Report from CJCC/Treatment Coordinator (Holler).
- 9. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Kristy Gusse)
  - Data Update
  - Current Operation Status
  - Tentative Recovery Plan
- 10. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath. (Kristy Gusse)
- 11. Report on Recidivism (CCAP). (Gusse)
- 12. Update on Recidivism Council. (Forseth)
- 13. Update on monthly jail data. (JESO)
- 14. Update on Opioid Litigation.
- 15. Future meeting dates:

October 27, 2021	12:00 noon
November 24, 2021	12:00 noon

- 16. Future agenda items.
- 17. Adjourn.

Join Zoom Meeting: https://wicourts.zoom.us/j/94277421117	Join by SIP 94277421117@zoomcrc.com
Meeting ID: 942 7742 1117	
One tap mobile: +13126266799,,94277421117# US (Chicago)	Join by H.323 162.255.37.11 (US West)
Dial by your location: +1 312 626 6799 US (Chicago)	162.255.36.11 (US East)

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

#### MINUTES

## Community Justice Collaborating Council July 14, 2021

#### 1. Call to Order

Meeting was called to order by Judge Dehring at 12:00 p.m.

#### 2. Roll Call

<u>Members present</u>: Robert F. Dehring, Jr., Circuit Court Judge; Cindy Hamre Incha, Clerk of Circuit Court; Emily McFarland, Mayor – City of Watertown; Amber Rumpf, Public Defender's Office; Sarah Rogge, Department of Corrections; Ben Wehmeier, County Administrator; Kathi Cauley, Human Services Director; ; J. Blair Ward, Corporation Counsel; Lynn Forseth, Literacy Council Executive Director; Alan Richter, Chief's & Sheriff's Association Representative; Barbara LeDuc, President/CEO-Opportunities, Inc; Michael Wallace, President/CEO-Fort Healthcare; Gail Scott, Health Department Director; Kendall Wick, Child Support Agency Representative.

Excused: Dwayne Morris, County Board Supervisor; Monica Hall, District Attorney

Absent: Sheriff Paul Milbrath

Others present: Craig Holler, CJCC/Treatment Court Coordinator; Morgan Rohde, WCS.

- **3. Certification of compliance with Open Meetings Law Requirements** Staff certified compliance with the Open Meetings Law.
- **4.** Review and approve minutes from April 28, 2021 meeting Draft minutes were provided for review.

Motion by Wehmeier/Wallace to approve the minutes from April 28, 2021. Motion passed 15-0.

#### 5. Public Comment

None

6. Continued discussion and possible action on creating an ad hoc Evidence Based Decision Making and Data Gathering subcommittee

This subcommittee has been established and met. Ward explained that he placed this item on the agenda so the Council could ratify action at the previous meeting.

Motion by Ward/Rogge to create an ad hoc Evidence Based Decision and Data Gathering subcommittee. Motion passed 15-0.

#### 7. Discussion and possible action on 2021 TAD Grant Application (Holler)

Holler reviewed the allowable categories. These are included in his report. Grant funding will be the same as last time. There will be no increase as we had anticipated so certain things will not be allowable. The committee met and the recommendations are included in the report. Wehmeier suggested exploring a driver's license restoration program. No action taken.

#### 8. Report from CJCC/Treatment Coordinator (Holler)

A report was emailed for review. Holler said since last time we met we have partnered with the Parks Department and the Fair Park to offer community service to participants. Rumpf said that the recent changes have encouraged clients to participate in the programs. No action taken.

#### 9. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes

Rohde mentioned that we have 9 participants accepted in the ATC program. There will be graduations coming up. There are 14 possible referrals waiting to enter the program.

- Data Update
- <u>Current Operation Status</u>
- <u>Tentative Recovery Plan</u>

Reports were provided for review. No action taken.

**10. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath** Reports were provided for review. No action taken.

## 11. Report on Recidivism (CCAP)

No action taken.

12. Update on Recidivism Council (Review Memorandum of Understanding for correctional education program) (Forseth)

Forseth said that the Literacy Council announced the first female HSE graduate since 2014. The Council met with John Anhalt who serves 40-50 ex-offenders in his housing units. John is looking for volunteers from the community to help run this program. No action taken.

#### 13. Update on monthly jail data (JESO)

No jail data was received. No action taken.

#### 14. Update on Opioid Litigation

Wehmeier said that the county is watching legislation regarding a state and county partnerships. Sate 30% County 70% from proceeds from any settlement. Staff will continue to monitor this. No action taken.

**15.** Discussion on adding a "Family Court" component to treatment court and grant application This was not discussed due to the grant funding not increasing. No action taken.

#### **16. Future Meeting dates:**

- Subcommittee Meeting August 25, 2021 at Noon
- September 22, 2021 via ZOOM at Noon

#### 17. Adjourn

Motion by Wehmeier/Cauley to adjourn at 12:37 p.m.

#### JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. August 2021-3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> + offense

#### **Active Participants**

	Month	YTD	PTD
<b>Staffing Review</b>			
Accepted	1	11	133
Denied	0	1	11
\\/_:+!!:_+	•	•	•
<u>Waitlist</u>	0	0	0
Case Resolved	0	0	3
Dauticinanta VT	D. 34		
Participants YT			
<u>Participants PT</u>			
Current caseloa	<u>id</u> : 15		
New Participan	<u>ts</u> : 2	YTD	): 11
<b>Program Phase</b>	Levels:		
<u> </u>	Month		
Phase 1:	9		
Phase 2:	1		
Phase 3:	3		
Phase 4:	2		
	Month	YTD	PTD
SCRAM CAM			
Completions	5	26	192
Violations	0	4	25
Alcohol	0	2	6
Tamper	0	2	19
-			

<b>Demographics</b>				
Ethnicity	Month	YTD	PTD	
Caucasian	15	24	125	
African American	0	0	1	
Asian	0	0	0	
Hispanic	0	0	4	
Native American	0	0	0	
Other	0	0	0	
Gender				
Male	11	19	99	
Female	4	5	31	
Age				
18 – 25	0	1	4	
26 – 32	1	2	22	
33 – 40	9	11	36	
41 – 50	3	5	43	
51+	2	5	25	
Veterans	2	3	15	

#### Other ATC Program Components

Discharges from Program:					
_	Month	YTD	PTD		
Re-offended	0	0	1		
Voluntary	0	0	9		
Team Decision	1	1	9		
Other	0	0	3		
Incentives:	99	528	4019		
Sanctions:	19	124	815		
Positive Tests:					
PBT's	1	2	31		
UA's	2	20	91		
Dilutions	0	0	0		
Refusals	0	0	7		
Community Service:	3	6	9		
Program Donations:	0	0	0		

#### **Alcohol Treatment Court Graduate Stats**

Graduations	Month 2	YTD 8	PTD 93
Jail Days Saved	1122	2679	28991
Self-help Groups	417	1465	13745
PBTs	307	1049	13641
Positives	7	7	10
Drug Tests	129	334	1344
Positives	4	5	16
Face to Face Contacts	125	381	3270
Court Sessions	76	218	1741
Average Length of Stay	708	535	404

#### **Graduates & Discharge Demographics**

	Graduates		D	ischarg	es	
Ethnicity	MO	YTD	PTD	MO	YTD	PTD
Caucasian	2	8	89	1	1	21
African American	0	0	1	0	0	0
Asian	0	0	0	0	0	0
Hispanic	0	0	3	0	0	1
Native American	0	0	0	0	0	0
Other	0	0	0	0	0	0
Gender						
Male	2	7	75	1	1	13
Female	0	1	18	0	0	9
Age						
18 – 25	0	1	2	0	0	2
26 – 32	0	1	18	0	0	3
33 – 40	1	2	22	0	0	5
41 – 50	0	2	33	0	0	7
51+	1	2	18	1	1	5

#### JEFFERSON COUNTY DRUG TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. August 2021 (TAD)

**\*\*YTD= Year to Date\*\* \*\*PTD= Program to Date\*\*** 

Active Participants				
	Month	YTD	PTD	
<b>Referrals</b>	1	39	158	
ATR's	0	7	8	
Eligible	0	11	63	
<b>DA</b> Denied	1	5	16	
Clt Denied	0	1	2	
DOC Denied	0	5	5	
<u>Staffing Review</u> Accepted	0	11	56	
Denied	0	0	4	
Waitlist	0	0	0	
Case Resolved	0	0	0	
Participants YTD: 16 Participants PTD: 53 Current caseload: 11 New Participants: 1 YTD: 7 Program Phase Levels: Month Phase 1: 2 Phase 2: 3 Phase 3: 3 Phase 4: 1 Phase 5: 2				
SCRAM/CRS	Month	YTD	PTD	
<u>SCRAM/GPS</u> Completions	0	5	19	
Violations	1	5 1	6	
Alcohol	1	1	3	
Tamper	0	0	3	
iumper	v	~	3	

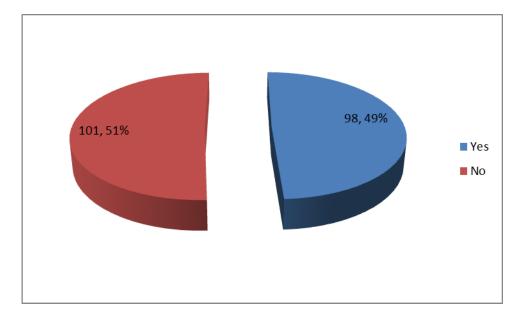
<b>Demographics</b>				
Ethnicity	Month	YTD	PTD	
Caucasian	11	16	50	
African American	0	0	1	
Asian	0	0	0	
Hispanic	0	0	1	
Native American	0	0	0	
Other	0	0	1	
Gender				
Male	7	8	29	
Female	4	8	24	
Age				
18 – 25	1	1	10	
26 – 32	2	5	21	
33 – 40	7	9	17	
41 – 50	0	0	3	
51+	1	1	2	
Veterans	0	0	1	

Other DTC Program Components				
Discharges from Proc	gram:			
	Month	YTD	PTD	
Re-offended	0	0	1	
Voluntary	0	0	7	
Team Decision	0	1	10	
Other	0	0	0	
Incentives:	54	384	2190	
Sanctions:	39	153	690	
Positive Tests:				
PBT's	0	0	7	
UA's	22	73	210	
Dilutions	0	0	3	
Refusals	2	2	6	
Community Service:	4	13	16	

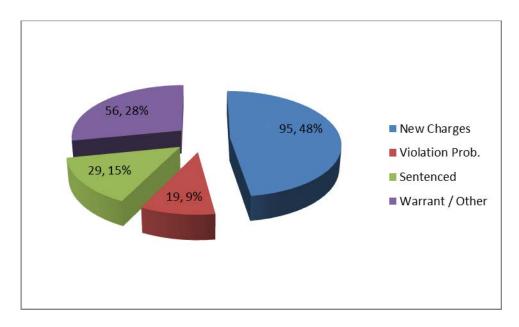
Drug	Treatment	Court	Graduate	Stats
Diug	Incatinent	Court	Jududte	Stats

Graduations	Month 0	YTD 4	РТD 24
Self-help Groups	0	630	3036
PBTs	0	467	3478
Positives	0	3	3
Drug Tests	0	879	3551
Positives	0	16	50
Face to Face Contacts	0	177	686
Court Sessions	0	137	577
Average Length of Stay	0	642	455

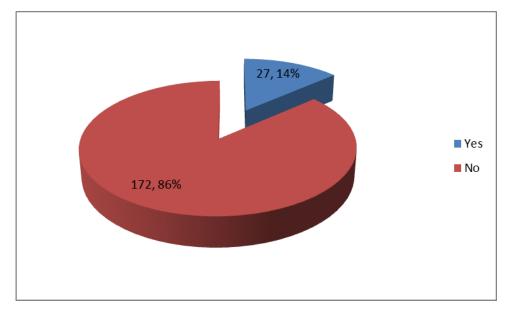
Graduates & Discharge Demographics						
	Graduates			<b>Discharges</b>		
Ethnicity	MO	YTD	PTD	MO	YTD	PTD
Caucasian	0	4	23	0	1	15
African American	0	0	1	0	0	0
Asian	0	0	0	0	0	0
Hispanic	0	0	0	0	0	1
Native American	0	0	0	0	0	0
Other	0	0	0	0	0	1
Gender						
Male	0	1	11	0	0	10
Female	0	3	13	0	1	7
Age						
18 – 25	0	0	2	0	0	6
26 – 32	0	3	13	0	0	6
33 – 40	0	1	7	0	1	3
41 – 50	0	0	1	0	0	2
51+	0	0	1	0	0	0



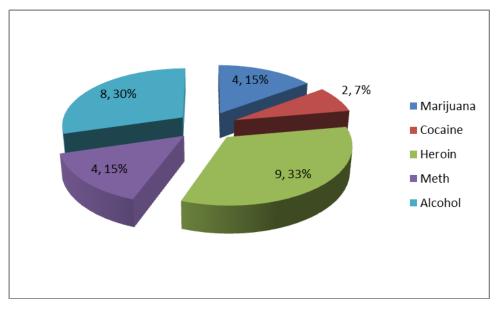
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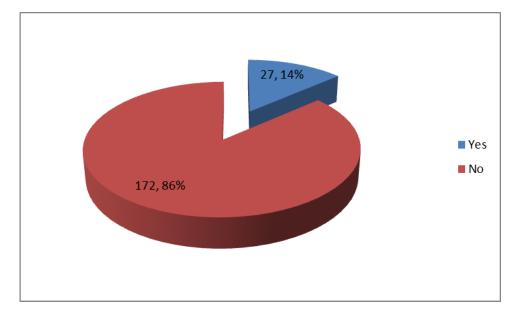
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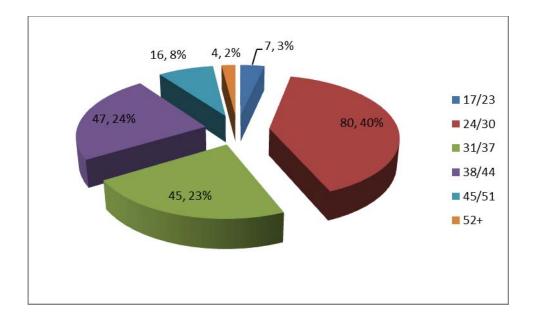
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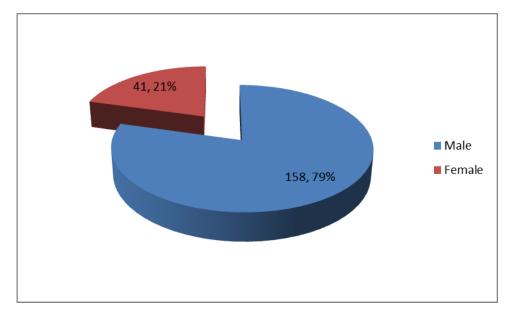
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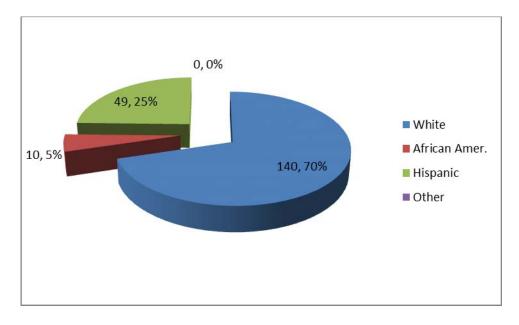
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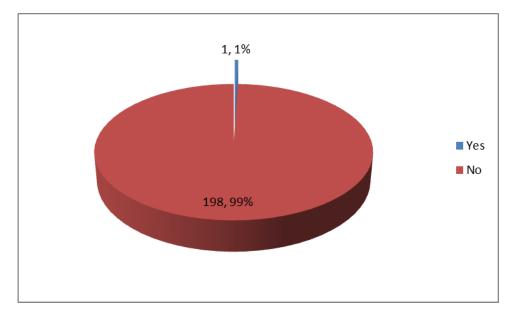
### AGE PROFILE



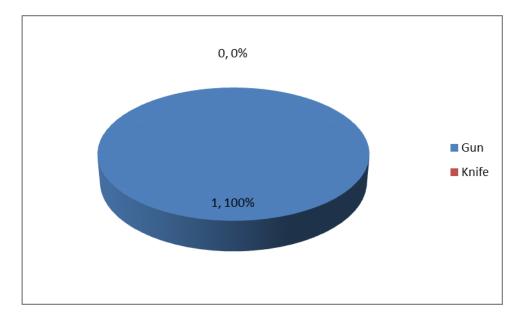
## **GENDER PROFILE**



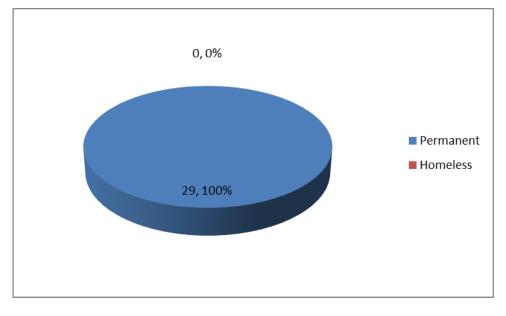
### **ETHNIC PROFILE**



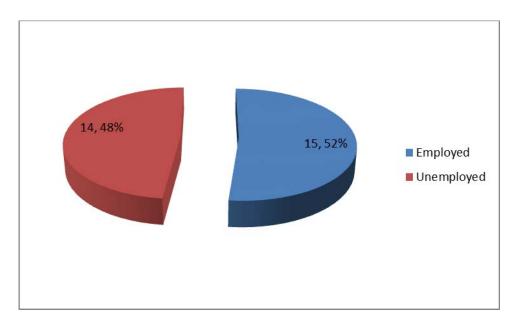
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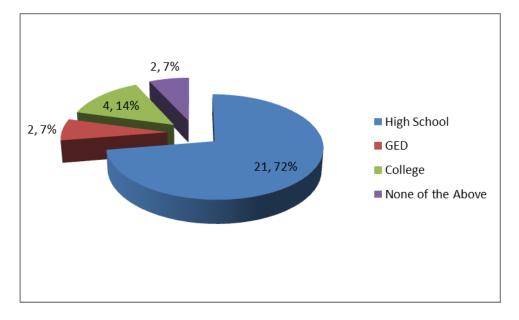
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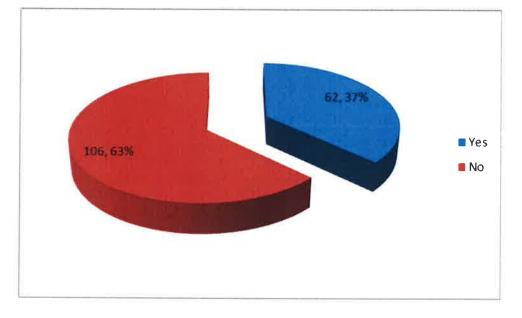
HOUSING



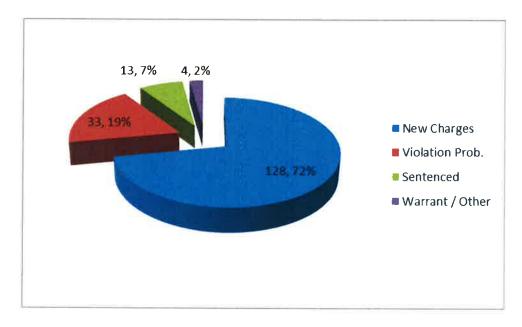
## **EMPLOYMENT STATUS**



## **EDUCATION LEVEL**

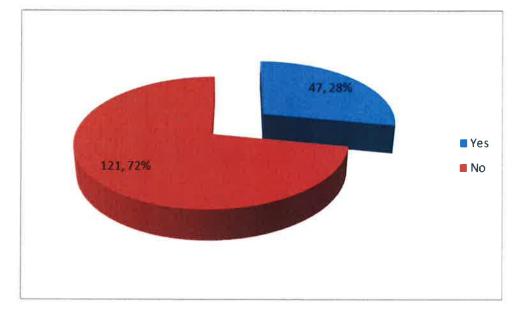


**BEEN INCARCERATED WITHIN LAST 3 YEARS** 

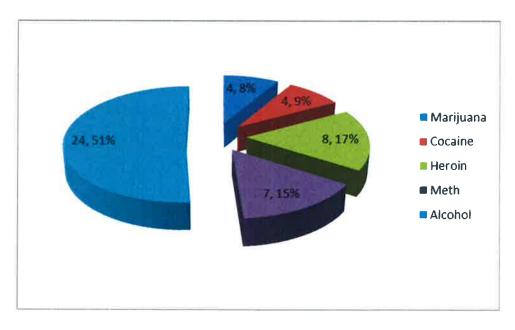


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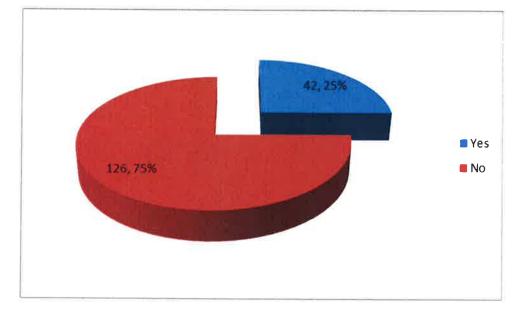
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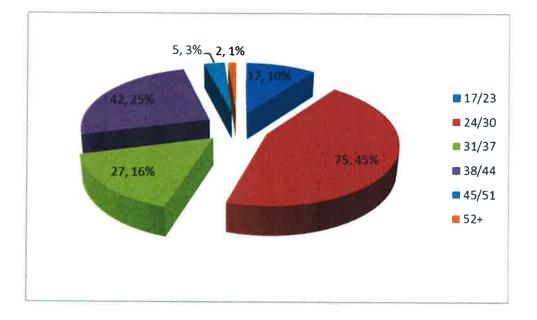
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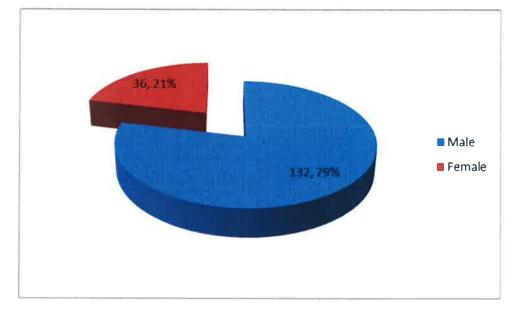
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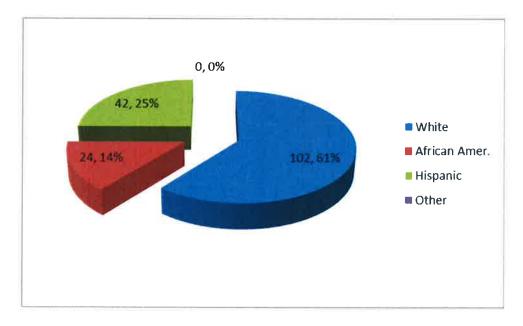
**UNDER INFLUENCE AT BOOKING** 



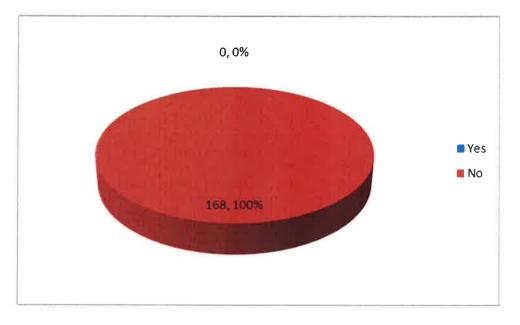
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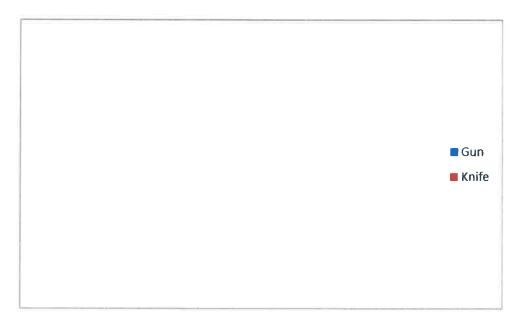
#### **GENDER PROFILE**



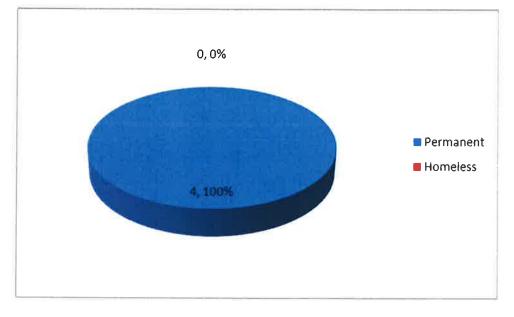
### **ETHNIC PROFILE**



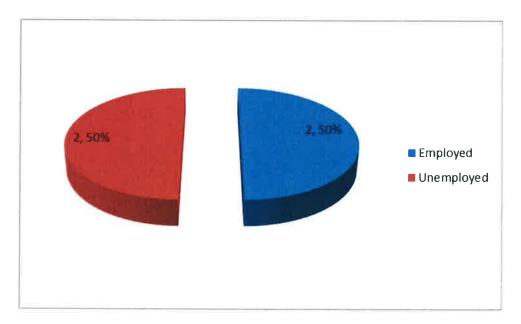
### **WEAPONS USED**



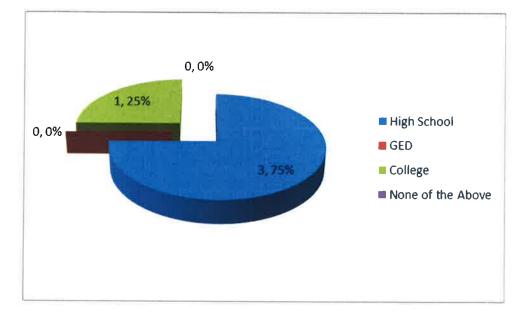
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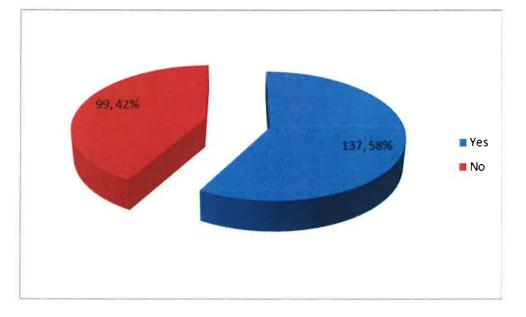
HOUSING



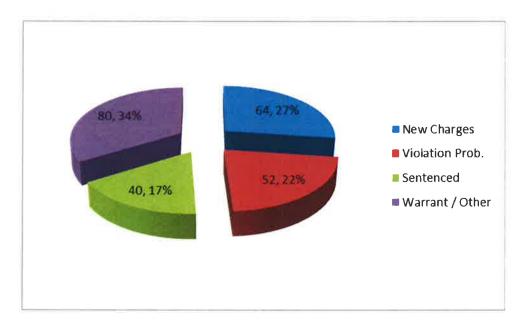
## **EMPLOYMENT STATUS**



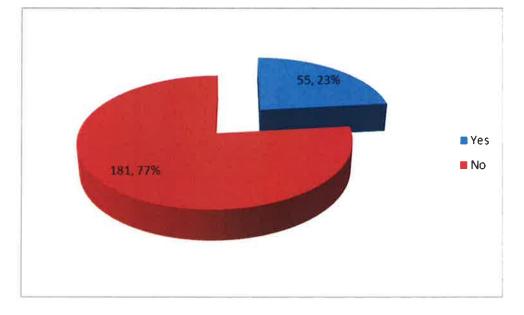
**EDUCATION LEVEL** 



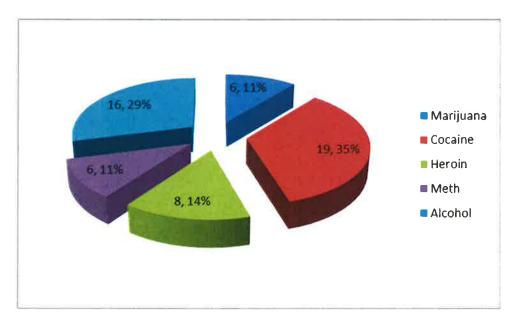
**BEEN INCARCERATED WITHIN LAST 3 YEARS** 



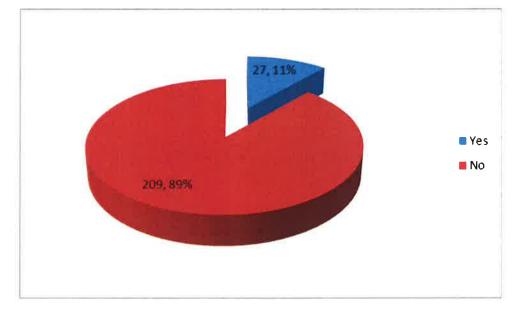
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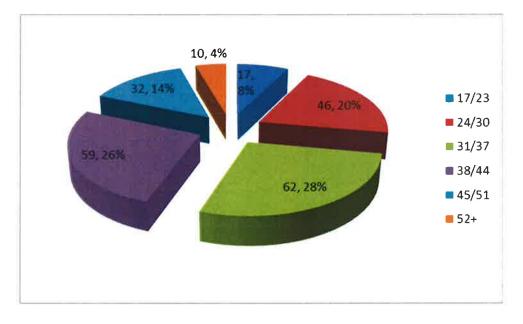
### **DRUGS OR ALCOHOL RELATED**



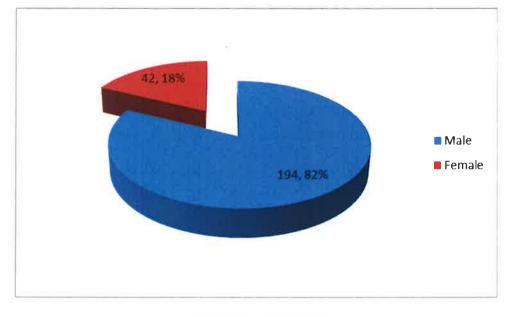
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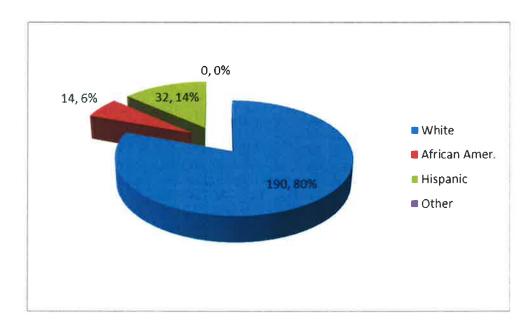
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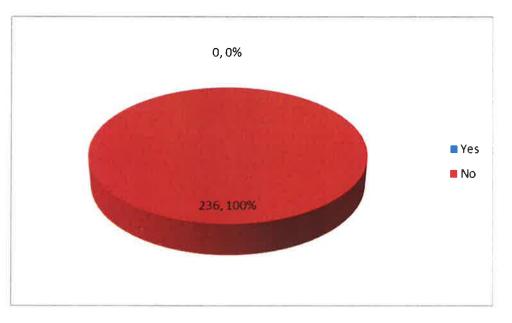
#### **AGE PROFILE**



**GENDER PROFILE** 



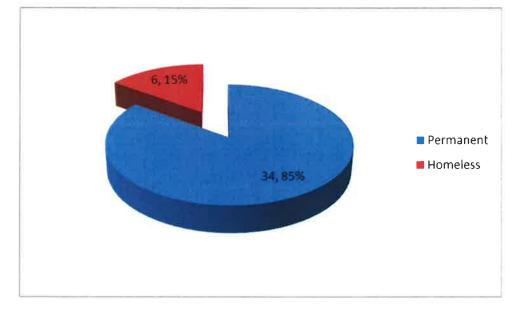
### **ETHNIC PROFILE**



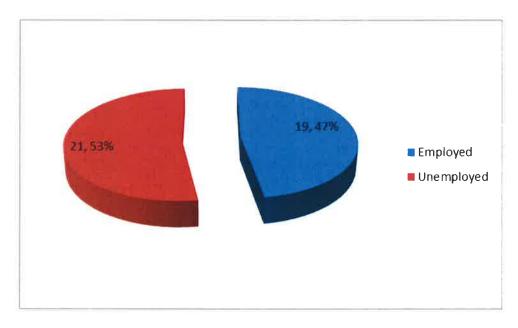
## **WEAPONS USED**



## **TYPE OF WEAPON**

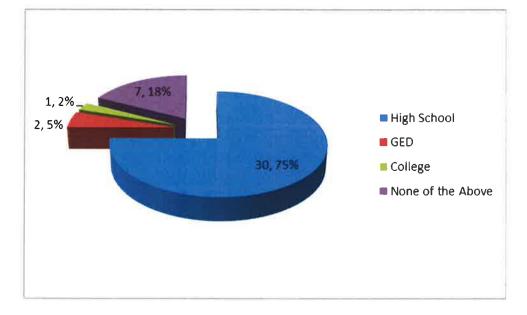


HOUSING



## **EMPLOYMENT STATUS**

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### **EDUCATION LEVEL**